

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU & KASHMIR SERVICES SELECTION BOARD

CPO Chowk Panjtirthi, Jammu/ Zamzam Complex, Rambagh, Srinagar.

www.jkssb.nic.in

Subject:- Written Examination for the post of Junior Environment Engineer, Forest, Ecology and Environmental Department, held on 05.11.2023- **Provisional Answer key regarding.**

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Junior Environmental Engineer**, Forest, Ecology & Environment Department, advertised vide Advertisement Notification No. 03 of 2021, under Item No. 557 on **05th November, 2023.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of J&K Services Selection Board, CPO Chowk, Panjtirthi, Jammu/J&K Services Selection Board, Zamzam Building, Rambagh, Srinagar on three working days starting from 06-11-2023, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or any other mode.


(Abdul Baseer Ahmad) JKAS
Deputy Controller of Examinations
J&K Services Selection Board

No.: JKSSB-COE0EXAM(UT)/88/2023-03 (7314392)

Dated: 05.11.2023

Copy to the:-

1. Director, Information & Public Relations, J&K, Jammu/Srinagar with the request to get the said notification published in at least two leading local newspapers of Jammu/ Kashmir.
2. Member _____ (All), J&K Services Selection Board for information.
3. Secretary, J&K Services Selection Board for information.
4. Controller of Examinations, JKSSB.
5. Accounts Officer, J&K Services Selection Board for information and necessary action.
6. Pyt. Secy. to Chairman, JKSSB, for the information of the Chairman.
7. I/C Website.

ANNEXURE – "A"

Provisional Answer Key of the Written Examination for the post of Junior Environmental Engineer conducted on 05-11-2023.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	D	C	B	A
Q2	C	D	C	C
Q3	A	B	A	B
Q4	B	A	A	B
Q5	A	D	C	D
Q6	B	B	A	C
Q7	A	C	A	B
Q8	DISCARDED	B	B	C
Q9	B	C	B	A
Q10	A	B	C	D
Q11	D	C	A	A
Q12	C	C	A	A
Q13	A	D	C	C
Q14	C	B	B	B
Q15	A	C	A	C
Q16	A	B	A	D
Q17	B	B	B	C
Q18	B	C	B	A
Q19	C	D	C	D
Q20	C	B	C	C
Q21	D	A	A	C
Q22	A	C	B	C
Q23	A	B	D	B
Q24	B	C	C	D
Q25	C	A	A	B
Q26	A	B	B	A
Q27	C	B	D	B

Answer

Q28	D	C	C	C
Q29	A	C	C	A
Q30	B	B	B	C
Q31	C	B	A	D
Q32	D	C	C	C
Q33	B	A	B	A
Q34	A	A	B	B
Q35	D	C	D	A
Q36	B	A	C	B
Q37	C	A	B	A
Q38	B	B	C	DISCARDED
Q39	C	B	A	B
Q40	B	C	D	A
Q41	C	A	A	D
Q42	C	A	A	C
Q43	D	C	C	A
Q44	B	B	B	C
Q45	C	A	C	A
Q46	B	A	D	A
Q47	B	B	C	B
Q48	C	B	A	B
Q49	D	C	D	C
Q50	B	C	C	C
Q51	A	A	C	D
Q52	C	B	C	A
Q53	B	D	B	A
Q54	C	C	D	B
Q55	A	A	B	C
Q56	B	B	A	A
Q57	B	D	B	C
Q58	C	C	C	D
Q59	C	C	A	A

dlw

Q60	B	B	C	B
Q61	B	A	D	C
Q62	C	C	C	D
Q63	A	B	A	B
Q64	A	B	B	A
Q65	C	D	A	D
Q66	A	C	B	B
Q67	A	B	A	C
Q68	B	C	DISCARDED	B
Q69	B	A	B	C
Q70	C	D	A	B
Q71	A	A	D	C
Q72	A	A	C	C
Q73	C	C	A	D
Q74	B	B	C	B
Q75	A	C	A	C
Q76	A	D	A	B
Q77	B	C	B	B
Q78	B	A	B	C
Q79	C	D	C	D
Q80	C	C	C	B
Q81	A	C	D	A
Q82	B	C	A	C
Q83	D	B	A	B
Q84	C	D	B	C
Q85	A	B	C	A
Q86	B	A	A	B
Q87	D	B	C	B
Q88	C	C	D	C
Q89	C	A	A	C
Q90	B	C	B	B
Q91	A	D	C	B

done

Q92	C	C	D	C
Q93	B	A	B	A
Q94	B	B	A	A
Q95	D	A	D	C
Q96	C	B	B	A
Q97	B	A	C	A
Q98	C	DISCARDED	B	B
Q99	A	B	C	B
Q100	D	A	B	C
Q101	A	D	C	A
Q102	A	C	C	A
Q103	C	A	D	C
Q104	B	C	B	B
Q105	C	A	C	A
Q106	D	A	B	A
Q107	C	B	B	B
Q108	A	B	C	B
Q109	D	C	D	C
Q110	C	C	B	C
Q111	C	D	A	A
Q112	C	A	C	B
Q113	B	A	B	D
Q114	D	B	C	C
Q115	B	C	A	A
Q116	A	A	B	B
Q117	B	C	B	D
Q118	C	D	C	C
Q119	A	A	C	C
Q120	C	B	B	B


 (Abdul Baseer Ahmad) JKAS
Deputy Controller of Examinations
J&K Services Selection Board

ANNEXURE – "B"

**Representation regarding objection(s) to Answer key pertaining to Written Examination for
the post of Junior Environmental Engineer held on 05-11-2023.**

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). : _____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

Exam Centre Division
(Jammu/Kashmir) : _____

Correspondence Address : _____

Contact / Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code: _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer/Option as per candidate:			

Date of Application: -11-2023

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered